

# Crawley Borough Council

31 August 2010

Agenda for the **Licensing Committee** which will be held in Committee Room B, Town Hall, Crawley, on **Wednesday 8 September 2010** at **7.30pm**

Nightline Telephone No. (01293) 551636

*Anna Maria Brown*

**Head of Legal and Democratic Services**

Members: Councillors B McCrow (Chair), V Cumper (Vice Chair), B K Blake, N Boxall, B J Burgess, L R Gilroy, M G Jones, S Kaur, D P Kavanagh, P K Lamb, J L Millar-Smith, B J Quinn, D J Shreeves, J A Singh and L K Taylor

## **EMERGENCY PROCEDURE FOR MEETINGS – FIRE**

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Please contact Mez Matthews (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438920

Email: [mez.matthews@crawley.gov.uk](mailto:mez.matthews@crawley.gov.uk)

## **Business - Part A**

### **1. Minutes**

To approve as a correct record the minutes of the meeting of the Committee held on 9 June 2010 ([Enclosure A](#)).

**2. Apologies for Absence**

**3. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

**4. Approval of the Food Safety and Port Health Service Plan 2010-2011**

To consider report [ES/221](#) of the Head of Planning and Environmental Services (Enclosure B).

**5. Approval of the Health and Safety and Licensing Service Plan 2010-2011**

To consider report [ES/214](#) of the Head of Planning and Environmental Services (Enclosure C).

**6. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

Please note that Members requiring refreshments should contact Hayley Thorne on 01293 438625 no later than 48 hours before the meeting

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